

*Recognizing the extraordinary number of African-Americans who have overcome significant obstacles to enhance innovation and competitiveness in the field of science in the United States:* H. Res. 1133, to recognize the extraordinary number of African-Americans who have overcome significant obstacles to enhance innovation and competitiveness in the field of science in the United States, by a  $\frac{2}{3}$  yeas-and-nay vote of 399 yeas with none voting “nay”, Roll No. 145; **Pages H1688–89, H1712–13**

*Recognizing the 50th anniversary of the historic dive to the Challenger Deep in the Mariana Trench:* H. Res. 1027, to recognize the 50th anniversary of the historic dive to the Challenger Deep in the Mariana Trench, the deepest point in the world’s oceans, on January 23, 1960, and its importance to marine research, ocean science, a better understanding of the planet, and the future of human exploration, by a  $\frac{2}{3}$  yeas-and-nay vote of 398 yeas to 2 nays, Roll No. 146; and **Pages H1689–91, H1713–14**

*Expressing support for the designation of March 20 as a National Day of Recognition for Long-Term Care Physicians:* H. Con. Res. 244, amended, to express support for the designation of March 20 as a National Day of Recognition for Long-Term Care Physicians, by a  $\frac{2}{3}$  yeas-and-nay vote of 395 yeas with none voting “nay”, Roll No. 147.

**Pages H1691–96, H1714**

Agreed to amend the title so as to read: “Expressing support for designation of a National Day of Recognition for Long-Term Care Physicians.”.

**Page H1714**

**Suspensions—Proceedings Postponed:** The House debated the following measures under suspension of the rules. Further proceedings were postponed:

*Honoring the life and accomplishments of Donald Harington:* H. Res. 1040, to honor the life and accomplishments of Donald Harington for his contributions to literature in the United States;

**Pages H1696–H1700**

*Clarence D. Lumpkin Post Office Designation Act:* H.R. 4840, to designate the facility of the United States Postal Service located at 1979 Cleveland Avenue in Columbus, Ohio, as the “Clarence D. Lumpkin Post Office”; and **Pages H1700–06**

*Supporting the goals and ideals of National Women’s History Month:* H. Res. 1174, to support the goals and ideals of National Women’s History Month. **Pages H1706–11**

**Senate Message:** Message received from the Senate today appears on page H1661.

**Senate Referral:** S. Con. Res. 54 was referred to the Committee on Foreign Affairs. **Pages H1661, H1742**

**Quorum Calls—Votes:** Nine yeas-and-nay votes and three recorded votes developed during the proceedings of today and appear on pages H1667–68, H1668, H1669, H1683, H1684, H1685–86, H1686, H1687, H1712, H1712–13, H1713 and H1714. There were no quorum calls.

**Adjournment:** The House met at 9 a.m. and adjourned at 10:31 p.m.

## Committee Meetings

### MILITARY CONSTRUCTION, VETERANS AFFAIRS, AND RELATED AGENCIES APPROPRIATIONS

*Committee on Appropriations*, Subcommittee on Military Construction, Veterans Affairs, and Related Agencies held a hearing on FY Budget Overview. Testimony was heard from the following officials of the Department of Defense: Robert F. Hale, Under Secretary (Comptroller); and Dorothy Robyn, Deputy Under Secretary (Installations and Environment).

## Joint Meetings

No joint committee meetings were held.

### COMMITTEE MEETINGS FOR SATURDAY, MARCH 20, 2010

(Committee meetings are open unless otherwise indicated)

#### Senate

No meetings/hearings scheduled.

#### House

*Committee on Rules:* to consider the following measures: H.R. 4872, Reconciliation Act of 2010; and Senate Amendments to H.R. 3590, Patient Protection and Affordable Care Act, 10 a.m., H–313 Capitol.

### CONGRESSIONAL PROGRAM AHEAD

Week of March 22 through March 27, 2010

#### Senate Chamber

On *Monday*, at approximately 3 p.m., Senate will resume consideration of 1586, Tax Bonuses Received From Certain TARP Recipients, with a series of up to three roll call votes at 5:30 p.m.

During the balance of the week, Senate may consider any cleared legislative and executive business.

#### Senate Committees

(Committee meetings are open unless otherwise indicated)

*Committee on Agriculture, Nutrition, and Forestry:* March 24, business meeting to consider an original bill entitled,